

# **PALM LAKE RESORT BARGARA RESIDENTS ASSOCIATION Inc.**

**IA 36330**



## **NOTICE OF ANNUAL GENERAL MEETING**

**Time/Date: 10.15 a.m. MONDAY 28<sup>th</sup> February 2022**

**Venue: SEABREEZE COUNTRY CLUB**

### **Agenda: (Rule 30)**

- 1. Welcome and apologies**
- 2. Minutes of previous AGM**
- 3. President's report**
- 4. Presentation of Financial reports** **Rule 29(2)(a)(b)**
- 5. Appointment of Auditor for the next financial year** **Rule 29(2)(d)**
- 6. Statement of Association insurance cover** **Rule 16(5)**
- 7. Election of Management Committee** **Rule 15-16, 29(2)(c)**

**All homeowners are invited and requested to attend**



*Nominations for management committee positions close*

*5:00p.m 11<sup>th</sup> February 2022*

*Nominations forms available in the SeaBreeze Club House*